



Perry Park Water and Sanitation District
 5676 West Red Rock Drive
 Larkspur, Colorado 80118

Telephone: 303.681.2050
 Fax: 303.681.2051
www.ppwsd.org

TAP APPLICATION & PERMIT

LOT _____ BLOCK _____ SUBDIVISION _____ FILING _____

SERVICE ADDRESS _____

LANDOWNER:	BUILDER:	SERVICE LINE INSTALLER:
Name: _____	Name: _____	Name: _____
Address: _____	Address: _____	Phone: _____
_____	_____	Site Contact: _____
Phone: _____	Phone: _____	
E-mail: _____	Site Contact: _____	
	E-mail: _____	

<u>DISTRICT</u>	<u>APPLICANT</u>	<u>APPLICANT</u>
_____ Permit Fee (/ /)	_____ Swimming Pool (Y/N)	_____ Fire Sprinkler System (Y/N) ⁵
_____ 2 Signed Original Site Plans	_____ Pool Capacity (gal.)	_____ Septic System(Y/N) ⁷
_____ Tap Fee (/ /)	_____ Piped in Hot Tub (Y/N) ¹	_____ Engineered Wastewater Line ³
_____ Development Fee (/ /)	_____ Forced Air or Hot Water Heat ²	_____ Landscape Sprinkler System (Y/N) ⁴
_____ Meter Fee (/ /)	_____ Backflow Preventer (Y/N) ³	
_____ Lift Station Fee (/ /)	_____ Driveway Crossing ³	
_____ Stub Out Fee (/ /)		
_____ Winter Tap (Y/N - Requires \$250) ⁶		

¹ Piped in hot tubs automatically fill themselves.
² FA = Forced Air; HW = Hot Water Heat ³ To be completed by the District.
⁴ ALL IRRIGATED LANDSCAPING WILL BE A MAXIMUM OF 2,500 SQUARE FEET, AND A SEPARATE PERMIT APPROVAL IS REQUIRED FROM THE DISTRICT PRIOR TO INSTALLATION.
⁵ If "Y," fire sprinkler plan requires approval prior to permit approval (at applicant's expense).
⁶ No taps may be made between December 1 and April 1 without written District approval.
⁷ **UPON COMPLETION OWNER MUST PROVIDE DISTRICT A STAMPED SEPTIC SYSTEM AS-BUILT.**

THE UNDERSIGNED REQUESTS PERMISSION TO CONNECT TO THE WATER/WASTEWATER SYSTEMS OF THE PERRY PARK WATER AND SANITATION DISTRICT AND AGREES TO MEET ALL DISTRICT RULES, REGULATIONS, STANDARDS, SPECIFICATIONS, AND INSTRUCTIONS, AND TO PAY ALL CHARGES AND FEES AT THE CURRENT RATE AS PROVIDED BY LAW AND/OR SAID RULES AND REGULATIONS.

DISTRICT REQUIREMENTS INCLUDE, BUT ARE NOT LIMITED TO THE FOLLOWING:

- A. PERMIT APPLICATION MUST INCLUDE 2 STAMPED ORIGINAL SURVEY DRAWINGS WITH TOPOGRAPHIC MAP OF THE LOT OR TRACT AREA PREPARED BY A LICENSED LAND SURVEYOR, WITH MAXIMUM 2' GRADIENTS, SHOWING LOCATIONS OF: 1) DWELLING STRUCTURE WITH DISTANCES FROM LOT CORNERS; 2) DRIVEWAY; 3) WATER SERVICE LINE; 4) WASTEWATER SERVICE LINE WITH SLOPE AND CLEANOUTS SHOWN; & 5) WATER METER AND PIT LOCATIONS. FAILURE TO CONFORM TO THE APPROVED PLANS MAY RESULT IN A REFUSAL BY THE DISTRICT TO PERMIT CONNECTION TO ITS FACILITIES. (SERVICE LINES MUST SHOW SIZES & TYPES).**
- B. MINIMUM DISTRICT REQUIREMENTS – A COPY OF THE DISTRICT RULES AND REGULATIONS CAN BE PURCHASED FOR \$50.00:**
- All service lines must be installed by a District Approved installer (including excavation, installation and backfilling); installations must be inspected by the District prior to burial.
 - A minimum fine of \$500 plus expenses will be imposed for the following: If an unauthorized contractor or customer turns on water at the curb stop valve or makes any connection to the District's water and/or wastewater lines.
 - Tapping of main lines or connecting to stub outs must be witnessed by the District.
 - The District must have 24 hours or more notice prior to the desired time for inspections or tap connections.
 - Wastewater service lines may not have a slope greater than 19% without Board approval.
 - Water and wastewater lines must be in separate trenches 10 feet apart. Other utilities may not be laid in these trenches and should be laid a minimum of 3 feet from these trenches.
 - Identification wire or tracer tape must be used on service lines.

Applicant understands and agrees that iron removal and/or fire flow may not be provided to the above property at this time. If it is not available, the District makes no representation as to when iron removal and/or fire flow protection will be available. **This permit will remain in effect for one year from date approved.**

LANDOWNER/BUILDER _____ DATE _____ LANDOWNER/BUILDER _____ DATE _____

Application approved by the Perry Park Water and Sanitation District:

Permit # _____ District Manager _____ Date _____ Meter Number _____ Beginning # _____